AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed OCT 9 1986 Map filed OCT 9 1986 under 50030		
The applicant Nevada Division of State Lands Department of Conservation and Natural Resources 201 South Fall Street of Carson City Street and No. or P.O. Box No. Nevada 89710 hereby make. S application for permission to change the State and Zip Code No. manner of use, place of use, and point of diversion Point of diversion, manner of use, and/or place of use Permit 31718, Certificate 10686 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and lentify right in Decree.)		
1. The source of water is Indonground Nation - No.		
1. The source of water is		
2. The amount of water to be changed 0.0312 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute.		
3. The water to be used for Recreation and Wildlife. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
4. The water heretofore permitted for Stockwater and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
5. The water is to be diverted at the following point. NF1 NF2 Section 16. T. 32N. R. 55E. M.D.B. Describe as being within a 40-acre subdivision of public survey and by course and Or at a point from which the NF corner of said Section 16 bears N. 50°00'W. distance to a section corner. If on unsurveyed land, it should be stated. a distance of 700 feet.		
6. The existing permitted point of diversion is located within NE \(\frac{1}{2} \) SW\(\frac{1}{2} \), Section 10, T.32N., R.55E.,		
M.D.B.&M. or at a point from which the SW corner of said Section 10 bears S.		
43°08'W., a distance of 2913.00 feet. Section 2: 5½. Section 3: 5½. Section 4: 5½ excepting the SW4 SW Section 9: Portion of NE¼ NW¼; portion of E½. Section 10 and 11: All. Section 13: Portions Describe by legal subdivisions. If for irrigation state number of acres to be irrigated of W½SW4. Section 14: All. Section 15: Portions of N½. Section 16: E½ NE¼ NE¼. Section 23: Portions of E½. Section 24: SW4 SE¼; W½ excepting the NE¼ NW¼. Section 25: NW¼; portions of NE¼ SW4; portions of NW4 SE¼. All in T.32N., R.55E., M.D.B.&M.		
8. Existing place of use NE4 SW4 Section 10, T.32N., R.55E., M.D.B.&M. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or		
manner of use of irrigation permit, describe acreage to be removed from irrigation.		
9. Use will be from January 1 to December 31 of each year. Month and Day Month and Day		
O. Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day		
1. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
specifications of your diversion or storage works.) New 8-12 in. diameter casing 100-500 feet		
deep. '		
2. Estimated cost of works \$60,000		
13. Estimated time required to construct works 5 Years		

14.]	Estimated time required to complete the application of water to beneficial use 5 years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
-	The water will be used for approximately a 2 year period for the construction
_	of the South Fork Dam and thereafter for use associated with recreation at the
-	State Park including camping, fishing, boating, culinary and some landscaping. Please send copies of all correspondence to Kennedy/Jenks/Chilton, 160 Hubbard Way, Reno, NV 89502.
•	s/Pamela B. Wilcox p. PAMELA B. WILCOX, ADMINISTRATOR
_	By PAMELA B. WILCOX, ADMINISTRATOR 201 SOUTH FALL STREET, ROOM 120 CARSON CITY, NV 89710
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Protes	sted
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the ving limitations and conditions:
subjection of the properties o	rs of an underground source as heretofore granted under Permit 31718 is issued ect to the terms and conditions imposed in said Permit 31718 and with the rstanding that no other rights on the source will be affected by the change osed herein. The well shall be equipped with a 2-inch opening and a totalizing r must be installed and maintained in the discharge pipeline near the point of rsion and accurate measurements must be kept of water placed to beneficial use. totalizing meter must be installed before any use of the water begins or before proof of completion of work is filed. If the well is flowing, a valve must be alled and maintained to prevent waste. This source is located within an area grated by the State Engineer pursuant to NRS 534.030. The State retains the to regulate the use of the water herein granted at any and all times. This Permit does not extend the permittee the right of ingress and egress on ic, private or corporate lands.
fæt.	No perforations shall be put in the production casing from ground level to 100
	The total combined duty of water under Permits 50030, 50031, 50032, 50033, 4 and 50035 shall not exceed 1805.5 million gallons annually. The issuance of this permit does not waive the requirements that the permit er obtain other permits from State, Federal and local agencies.
The a	mount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
to exc	ceed 0.0312 cubic feet per second, but not to exceed 7.36
mil	lion gallons annually.
Work	must be prosecuted with reasonable diligence and be completed on or before. August 10, 1988
	of completion of work shall be filed before September 10, 1988
Appli	cation of water to beneficial use shall be made on or before August 10, 1989
Proof	of the application of water to beneficial use shall be filed on or before
Map i	in support of proof of beneficial use shall be filed on or before
Compl	etion of work filed
Proof	of beneficial use filed
Cultura	al map filed
Certific	cate No. Issued A.D. 19
	State Engineer